

by R. J. Burling as recorded by



As recorded by ELHENAN.

by R. J. Burling

First Edition, 2012

ISBN: 0 86428 234 6

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Prepared, printed and published by

Sapphire City Independent Music

P.O. Box 1032 INVERELL. 2360. NSW. Australia.

ISBN: 0 86428 234 6 Copyright 2012

PREFACE

This book contains the chords and words to the songs found in the album.

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SPECIAL THANKS

To my Lord, whose has given me the ability to write my music so that His name is glorified.

To my two young friends, whose encouragement has always spurred me on when I have been writing.

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THE DAY THAT CHANGED THE WORLD As recorded by ELHENAN

INTRODUCTION

The music was written in April 2012 and is an attempt to deal with the events of that first Resurrection Day (the day often referred to as Easter Day) and takes us on a journey through the day from before the dawn through to the appearance of Jesus to those in the upper room that evening and then beyond to what that day means to the world.

1. THE CONQUERING DAWN: This is the prologue or introduction to the work. The music starts in a peaceful way but, gradually, an undercurrent of turmoil starts to rise through the music that demonstrates the battle against death. Finally the music "explodes" as Jesus conquers death, takes the victory and the resurrection takes place.

There are two 'streams' of music in the build up. In the one channel is the peace and tranquillity music which sets the original scene but after two times (the second with harmony to the melody) it slowly fades to oblivion, gradually losing its dominance. In the other channel the 'turmoil stream' starts very softly but builds up until in the final time through it is the only music left. The two streams then merge into one for the finale of the prologue when death is conquered and the stone is rolled away, freeing Jesus from the tomb and from death.

Both styles of music are contrasting but the same sequencing. The peace and tranquillity is dominated by the use of the pan pipe for both the melody and harmony and it has a soft electric piano chord set and a gentle drum track. In contrast, the turmoil stream uses a distorted guitar melody and chord set along with much harsher rock style drumming.

2. THE PREPARATION: The women rise early that Sunday morning to carry the prepared spices to the tomb to prepare Jesus' body for burial. There is a real air of sadness in this song as they are heading off for what they perceive as their final farewell to the one who has been their teacher and guide for the past few years as they have travelled with Jesus throughout Galilee and Israel.

3. ANGEL AT THE TOMB: The women arrive and are surprised that the stone has already been rolled away. An angel appears to them to tell them that Jesus is not there but that He has risen and that they need to tell the disciples. Confusion is the key word to describe the feelings of the women.

4. THE WONDERFUL NEWS: They hurry back to where the disciples are gathered and tell them what has happened but their news is received with much scepticism by the main group.

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5. PETER AND JOHN TO THE TOMB: Peter and John, however, decide to check out what the women have told them and race off to the tomb to see for themselves. They arrive (John first) and Peter goes in first and sees that it is truly empty but that the clothes Jesus had been wrapped in were still there. John also sees the same when he enters. There is a special note that the clothes had not just fallen but were neatly folded.

6. THE FOLDED CLOTHES: In the ways of Jewish tradition, when the master of the house left the table he would do one of two things. If he was finished, the napkin would be scrunched up and thrown at the side of the place setting and the servants would know to clear away the table. If, however, he was to come back, the napkin was neatly folded and the servants would know that the master would return to the table.

7. JESUS AND MARY: Mary had followed (possibly with the other women) Peter and John back to the tomb. After the men had left (we are told that Mary stayed), Mary notes that two men, dressed in white, are sitting where Jesus had been laid. She challenges them about the whereabouts of His body. A voice from behind causes her to turn and, assuming this is the gardener, she asks where the body of Jesus has been taken. Only then is she allowed to see that this is Jesus. He consoles her and assures her of things to come now He is alive again. This is the first appearance of Jesus after His resurrection and it is interesting to note that it is to women and not to men that Jesus chooses this first appearance. Women may have not held any real importance in society at that time in history, but they held special importance to Jesus.

8. JESUS APPEARS TO PETER: This is an interesting appearance as it occupies just one verse (Luke 24:34) and we can only assume what may have occurred at this occasion. We are told that Peter was entrusted with the Keys of death/life and that part of this meeting could be for Jesus to take back those keys now that He had conquered death. All we can assume was that this was an encouragement and instruction meeting for Peter. All of this, however, is pure speculation and I decided that a pure instrumental track was needed so that no assumptions were passed on to others through what a vocal track may have conveyed. The music has contrast as the soothing voice of Jesus speaks (twice at first) then followed by two different music styles for Peter, endeavouring to show he must have been feeling.

9. ON THE ROAD TO EMMAUS: Two of the disciples were returning to the small village of Emmaus just a short distance from Jerusalem. Understandably, they were deep in discussion about the events of the last three days. Jesus joins them in their walk, though they are not permitted to recognise Him. After having these two tell Him why they are so sad, Jesus takes them through all the scriptures that had pointed to these very events. Still they did not recognise Him. As it was on dusk when they arrived at Emmaus, the two disciples do the right thing and invite their new friend to stay the night as it was not safe to travel the roads at night. Jesus accepts their invitation.

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10. JOY IN EMMAUS: As they sat down to eat, Jesus took the bread and blessed it and their eyes were opened. What joy must have flowed through their hearts in seeing their risen Lord. Jesus is removed from their sight but they are so filled with joy that they head straight back to Jerusalem to share their wonderful story.

11. HE IS ALIVE: They arrive to a room full of excited followers because here was just two more who had seen the risen Lord. As they shared their joy with one another, Jesus appears to the whole gathering, as further evidence of His resurrection. And what joy must have filled that room that night as they received His encouragement and blessing. What a day it had been.

12. THE DAY THAT CHANGED THE WORLD: This finale simply gathers together the joy of then and now of the victory that Jesus had gained for all mankind when He rose and conquered death. The song is capable of standing alone but takes us beyond that first day and endeavours to show how special this day was to the world that was to follow. The feature of the song is its extended ending that brings about the blending of several different instruments that highlight the complexity and joy of what the Resurrection means to us.

NOTATION USED IN THIS BOOK

Throughout the songs, the words have been placed under chord changes. In many cases, this has occurred part way through a word. In such cases, the word is hyphenated and tabbed to allow the chord change to be indicated over the point where the change actually takes place.

All chord sequences and instruments used in the original recording have been noted for the instrumental songs and for extended instrumental parts.

PRINTING

The document is designed to allow double sided printing. This is why there is a blank page after the cover. The songs are also placed in such a way as to allow the book to be opened and to display the complete song on facing pages (with the exception of the last song, which takes 3 pages). If printing this document., you are asked to please print all pages to retain the copyright.

THE CONQUERING DAWN

R. J. Burling © 6th April, 2012

There are 3 parts to this instrumental.

Part1: This is the peace and tranquillity stream that sets the original scene. This is mixed to the left channel

Part 2: This is the turmoil stream that starts its climb a little way into the track and gradually takes over. This is mixed to the right channel

Part 3: This is the final victory and death is conquered. This is in both channels.

To accurately perform this track, two independent drum kits and drummers would be required.

The chord sequence is the same for Part 1 and Part 2. The table below the chord sequence show the sets of 16 bars for the song

А	А	D	D	E	E	А	Α
А	А	D	D	E	Е	А	Α

SET	LEFT CHANNEL	RIGHT CHANNEL	
1	Peace - melody only		
2	Peace - melody and harmony		
3	Peace - starts to fade	Turmoil - starts to rise	
4	Peace	Turmoil	
5	Peace	Turmoil	
6	Peace	Turmoil	
7	Peace - fades right out	Turmoil	
8		Turmoil - rises to peak	
9	The timpani (2) followed by a cymbal ride bring the victory to its peak		

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THE PREPARATION

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THE DAY THAT CHANGED THE WORLD

Bbm Bbm DbDbBbm Bbm DbDbINTRODUCTIONBbm Bbm DbDbBbm BbmINTRODUCTION

Bbm		
The women wake before	the dawn	
Db		
Their faces etched to sho	w their forlorn	
Cb		
They gather all the things	s they need	
Db	Cb	Gb
And start the journey;	Mary Magdalene	leads.

Bbm		
Slowly to the tomb they	go	
Db		
Sadness on their faces sh	OW	
Cb		
As they go their eyes she	d tears	
Db	Cb	Gb
There is no need to	hide their	fears.

Bbm Feet are dragging as they walk Db And there is so little talk Cb Each one walks as if alone Db Cb Gb They all wonder who'll move the stone.

As recorded by ELHENAN

Bbm		
One can understan	d their crying	
Db		
These last days ha	ve been so trying	
Cb		
None can see why	this was done	
Db	Cb	Gb
To the one they	called God's	Son.

Bbm				
As they walk the d	lawn does bre	eak		
Db				
Still their steps are hard to take				
Cb				
Then the shock as	they draw ne	ar		
Db	Cb	Gb		
Bringing with it,	sudden	fear.		

Bbm		
For their eyes behold a s	cene	
Db		
That they wish they had	not seen	
Cb		
For the stone it had been	moved	
Db	Cb	Gb
And their Lord had	been re-	moved.

Bbm				
They were more than just dismayed				
Db				
For the place where He'd	l been laid			
Cb				
Was as empty as could b	e			
Db	Cb	Gb		
Not what they had	come to	see.		

ANGEL AT THE TOMB

R. J. Burling © 6th April, 2012

Е

В В Α Ε **INTRODUCTION** E Then their eyes beheld a sight, В Must have given them a fright, А There beside where He had been В E А В E Now an angel could be seen. E And he spoke to them, so clear, В "Who do you seek with your tear?" Α Angel said "He is not here!" Е В Α В Now they need not feel the fear. Ε Tell the others that He lives B And new life to all men gives. Α Heard his voice and made the choice. В E В Α F As they left they did re- joice.

As recorded by ELHENAN

INSTRUMENTAL x 2 verses

E They hurried through early day B No longer were they forlorn. A Tears were now the tears of joy B And their tongues with talk en-	И Е	Α	В	Е
E Even though they had not seen B Only saw where He had been; A Their faith told them it was rea B And they all His presence		А	В	Е
E What joy bought to friends that B Now that Jesus leads the way. A Heard his voice and made th B E So that we may all re- joice.	ne choic	e. A B	Ε	

THE WONDERFUL NEWS

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G F С G wonderful news we have What a heard today G F G As we went to the tomb where He lay С G He was gone but an angel told us there F G Am The one you seek has conquered death С G Just as He said He would. С F G G G Now He brings peace to all who have breath.

G	F	С		G	
The dis-	ciples listen, b	ut not with th	eir	hearts	5
G	F		G		
They would	not beli	eve what was	told.		
С			G		
Doubted the	e words that the	women had	said		
G F		Am			
And could	not believe that	t this was tru	ıe		
С		G			
Their hearts	had been blind	l- ed.			
F	G	ſ	С	G	G
Though it m	neant that the	ney could start a	- new.		

G	F			С		G		
The	wond	lerful news th	at the	women	had	brought		
G		F		G				
Had b	been	in things Jes	sus	taught				
С				G				
Still t	hey w	ould not hear	what	was sa	id			
G		F		Am				
It was	S	just as if the	y'd	not been	tolc	1		
С				G				
Their	minds	s remained	void.					
F			G			С	G	G
And t	they fo	ound them-	selve	s left out	in th	e cold.		

INSTRUMENTAL VERSE

G	F	С	G
But the	women persisted,	they knew it was	true
G	F	G	
And they	wanted the others	to share.	
С		G	
They repeat	the words to the	end	
G F		Am	
In hope	that they would	finally know	
С	G		
What was s	aid was true		
F	G	С	
Finally Pete	er and John said th	ney would go.	

As recorded by ELHENAN

PETER AND JOHN TO THE TOMB

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INTRODUCTION G D А Α D А Peter and John set off at a pace G D Just like they both were running a race. D G John, who was younger, led all the way, G D А G D Α А No time for talking: nothing to say. D Α didn't go in John reached the tomb but G D He was unsure of how to begin. D G went straight inside Peter arrived he D G Α G Α D А And he remembered how he'd denied. D А John came and joined him inside the tomb G D They both just saw an empty room. D G There on the ledge were cloths that had bound G G D Α D Α Α No sign of Jesus by either was found.

As recorded by ELHENAN

D	А					
Looked at each other,	puzzled, it's	s true:				
G	D					
Just what had happened - they'd not a clue.						
D	G					
Cloths from His body	right where	He laid;				
А	G	D	А	G	D	А
Cloth from His head so	neatly a-	rrayed.				

INSTRUMENTAL VERSE

D Α Just what had happened, they did not know. G D No answers for them. No angels show. D G Hearts filled with sorrow, walked from the place Α G D G D А Α Tears they were flowing right down each face.

D А As they departed, each in his head, G D things Jesus said. Tried to remember D G Maybe, just maybe, the women were right. G D Α G D А Α Jesus was living because of God's might.

THE FOLDED CLOTHES

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D E А Α **INSTRUMENTAL** F#m There in the cold tomb D Early that morn; E D А Found by His friends who were so for- lorn; D Easily seen there E In the light of dawn F#m Clothes neatly folded [A A D E A A] x 2 D E Α And not even torn. F#m Here was a message D For all to see. E D Α to all those who'd Clearly now shown be D Brought to this time E That would set them free F#m Please understand now D А [A A D E A A x 2E What this message should be.

As recorded by ELHENAN

INSTRUMENTAL

F#m										
There were	traditi	ons								
D										
That servan	ts knev	w.								
E	D			А						
Especially	those	born a	is a	Jew.						
D										
Actions the	maste	r								
E										
Would do, t	this is t	true,								
F#m										
That told hi	s serva	ants								
D	E			А	А	А	D	Е	А	Α
What they	all m	ust nov	V	do						
REFRAIN										
А			D							
The folded	napkin	l	on th	e table	e there	e,				
E			А							
Said to the	servan	ts	there	,						
D										
Do not touc	h or ch	nange t	things							
E D		А								
For I will r	e-	turn.								

JESUS AND MARY

R. J. Burling © 6th April, 2012

F#m D	E		А			
INTRODUCTION						
A	D			А		
Mary, she stayed and	ponde	ered th	e	scene	;	
E	D			А		
Still not believing	what	she ha	d	seen.		
F#m						
Turned to go in the tomb)					
D						
Expecting nought but gl	oom.					
E	A	А	F#m	D	E	А
Where her Lord had	been.					
А	D			А		
She was quite startled	-	nat she	L L	saw		
E	D	iut sile	<i>,</i>	A		
What had appeared was	_	ere be	-	fore		
F#m	not th			1010		
Two figures dressed in v	vhite					
D						
Giving her such a fright.						
E	А	А	F#m	D	E	А
These things she now	saw.					

As recorded by ELHENAN

А		D	А	
There in the o	cold tomb	angels a-	ppear	
E		D		А
"Why are you	ı crying?	Why shed	a	tear?"
F#m				
Quickly, she	asked the tv	VO		
D				
"Where is He	e, tell me tru	e?"		
E A	A A	F#m D	E	А
Is He far or 1	near?			

D А А quickly she turned. Sensing another, D E А Seeing another she asked what she yearned. F#m He did clearly sense her fear, D "Who you seek, is not so clear?" Ε F#m D А E А А Fear inside her burned

А D А Thinking the man would know, clearly she said, E D Α "Where have you put Him, He who is dead?" F#m "Mary!" He said to her D She knew Him as Teacher. F#m D E Α E Α Α Wonder filled her head.

Α D А go tell them "Please do not touch me; all E D Α That I have risen and hear their call. F#m I'll be with them: it's true. D Showing them what to do." F#m D Ε А E А А all. I bring joy to

JESUS APPEARS TO PETER

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Luke 24:34

Part 1 - When Jesus Speaks. -

Uses Clarinet and Sweep Pad for melody

BmBmAAGGDDBmBmAAGGDD

Part 2 - When Peter Speaks 1.

Uses Bassoon for the melody

D	D	А	А	G	G	D	D
Bm	Bm	G	G	А	А	D	D

Part 3 - When Peter Speaks 2.

Uses Alto Saxophone for the melody

Bm	Bm	D	D	Bm	Bm	G	А
Bm	Bm	D	D	А	А	D	D

Actual Sequence of pieces.

The three parts mentioned on the previous page are inter woven with other. The purpose behind this is to promote a constancy in Jesus, hence there is only one melody whenever Jesus speaks.

In contrast, there are two quite different melody parts for Peter, for we need to be reminded that Peter had many mixed feelings and emotions as the result of the events that had recently occurred in his life. The change in melodies endeavours to try and create this mixed emotions that he must have been feeling.

Part 1
Part 1
Part 2
Part 2
Part 1
Part 3
Part 1
Part 2
Part 1
Part 1
Part 3
Part 1

THE ROAD TO EMMAUS

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D Two men walking sadly homew A Heavy hearts and heavy feet. G Events had happened in these p A D Then a stranger they did meet.	oast days. G	А	D	D		
D He enquired about their sadnes A Asked them why they felt so lo G They just stopped and did stare A Appeared these things he did n	ow. e in wonde D	r, ow.	G	А	D	D
D These past days have seen a gro A For we thought the time was he G This Jesus we hoped He would A Now His words no longer	ere.	G	Α	D	D	
D As they walked the stranger too A On a journey they should know G Took them through the law and A Many things He did them	/.	nets; G	А	D	D	

As recorded by ELHENAN

D							
Told them how these things mu	ist happen						
А							
Just as God had said to man.							
G							
All these things that really had them saddened,							
A	D	G	А	D	D		
Were a part of God's great	plan.						
D							
Night fall came as they now rea	ached home						
A							
And the stranger would go on.							
G							
They beckoned Him to stay that	t evening:						
A	D	G	А	D	D		
Did not recognise God's	Son.						

As recorded by ELHENAN

JOY IN EMMAUS

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F INTR	G C CODUCTIO	G N					
C We a G Nor v F	it was made	who was there C food.	peace				
G	neal was beg		C bless it.	F	G	С	G
C Sudd G He w F Jesus Am	e it with a enly they all as one they , that is who	C knew.	ey watched				
G	of them the He slipped		C their sight.	F	G	С	G

As recorded by ELHENAN

С The joy in their hearts, without words: G С Brought just sheer amazement. С Opened eyes to words from God G C Describing these days. F Jesus, He brought peace. Am Such joyful release. F G С G G С By all the things He had taught them.

С They quickly rose, gathered their cloaks; G С To the others they raced. С This was joy that must be shared; G С Journey was so great. F When they had shared this. Am Oh what joy and bliss F С G С G G Came to the hearts of all present.

HE IS ALIVE

R. J. Burling © 6th April, 2012

Am Am INTRODUCTION							
Am The place was filled with G Many had stories to tell: F Mary and Peter, the two C Probably others as		Emmaus	F	С	Am	Am	
Am Each had been blessed as G Joy overflowed in their h F Jesus had met with each C Encouragement He did in	neart. one or			ay, F	С	Am	Am
Am We cannot know how the G Joy was exceedingly high F Behind the closed door to C	h.		now	all go	ne, C	Am	Am
For they knew Jesus was		o nigh.		1,	C	AIII	AIII

STOP! (1 bar of complete silence, to signify the arrival of Jesus. Then continue)

Т

Peace be with you!

G F C C INTRODUCTION (pt 2)

C Suddenly fear returned to the room; F Their faces reflecting their fright. C Who was the one who now stood right there, G F C Thought a ghost was there in the night.

С

C "Why are you frightened by what you see? F Look at my hands and my feet. C What is this doubt that is now in your mind? G F C Have you got any thing I can eat?"

C They settled down; there still was some doubt. F "These are the things I taught you." C He opened their minds to now understand, G F C C And promised the Comforter, too.

As recorded by ELHENAN

THE DAY THAT CHANGED THE WORLD

R. J. Burling © 6th April, 2012

F#m F#m A A D D E A INTRODUCTION

Α А glorious day it became; What a D That great Resurrection Day. E Out of the sadness and tears E Α Came joy in every way. Α Those who were there could not know D How special that day would be. Ε Those of us living today E А D glad for what they did Are see.

CHORUS	F#m				
	Jesus	He died on the Cross.			
	А				
	Spiritual tempest unfurled.				
	D	_			
	Conquered death when He rose on				
	D	E	А		
	The	day that changed the	world.		

F#m F#m A A D D E A INSTRUMENTAL FILL

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Α А None of us will know all of the fight D Jesus experienced then. E Our Lord set out on His task Α To defeat death for us then. Α Free from the ways of the world; D He was the one without sin. E That was the key to the fight E D А For us He had to win.

CHORUS

F#m F#m A A D D E A INSTRUMENTAL FILL

А А Now all those who follow God's own Ways D Can be set free from the fall. E All because what Christ has done, А Purchasing freedom for all. Α When we join Him at the end: D And we can join Him above. E We will all know the true depth E D А the great might of His Of love.

CHORUS

As recorded by ELHENAN

INSTRUMENTAL OUTRO (quite lengthy)

А	А	D	D	E	Е	А	А
А	А	D	D	Е	Е	А	А

Instruments

- 1. Lead Melody 12 string guitar or harpsichord
- 2. Second Melody 6 string steel guitar
- 3. Harmony Jazz steel guitar
- Fingered Electric Bass 4. Bass
- 5. Trumpet First overlay Second overlay
- 6. Clarinet
- Third Overlay 7. Halo Synth Pad

Progressions Sequence

Instrument	1	2	3	4	5	6	7
1	Х			Х			
2	Х	Х		Х			
3	Х	Х		Х			X
4	Х		Х	Х			
5	Х		Х	Х			Х
6	Х		Х	Х		Х	Х
7	Х		Х	Х		Х	Х
8	Х		Х	Х	Х		Х
9	Х		Х	Х	Х	Х	Х
10	Х		Х	Х	Х	Х	Х